





Grace Lutheran Church Auburn, Michigan Lutheran Church-Missouri Synod

Welcome to Our Guests

We give thanks to our risen Lord and Savior that you're with us to receive the gifts of forgiveness, life, and salvation that our Lord won for us by His suffering, dying, and third-day rising! If we can assist you in any way with questions about our confession of faith, personal spiritual struggles, understanding of our liturgical service, or any other need, please let us know. Pastor is available to speak with you before the service in the narthex (entrance at the rear of the sanctuary), or you can contact him on his cell phone at 607-972-5792. It is our prayer that the Gospel of Jesus Christ will strengthen and comfort you. The peace of Christ be with you!

Pastoral Care and Guests at the Lord's Supper

We are concerned about the spiritual welfare of all who partake of the Lord's Supper. If anyone eats and drinks our Lord's Body and Blood unworthily (that is, not believing what this meal is and the benefits it gives), they eat and drink to their great spiritual harm. Therefore, we kindly ask that any who are not yet instructed, are in doubt, or who hold to a belief different from that of this congregation and the Lutheran Church-Missouri Synod (LCMS) would not commune today.

Those who confess oneness in doctrine with us and are members of this congregation or a sister congregation of the LCMS are welcome to commune. If you are communing, an usher will invite you from your pew to approach the rail. Pastor will then welcome you to the Lord's Table and you can either kneel or continue standing. You will be offered a cup that holds the Body of Christ. Take the cup and consume the Lord's Body. An elder will follow to pour the Lord's Blood into that same cup. If you are not communing but would like to receive a blessing, please come forward and cross your arms at the rail. If you have any questions, please speak with Pastor or an elder before the service. Thank you!

Divine Service 1 - LSB 151



Confession and Absolution

Hymn of Invocation: Up through Endless Ranks of Angels

LSB 491

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- ${\rm I\!P}~$ In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

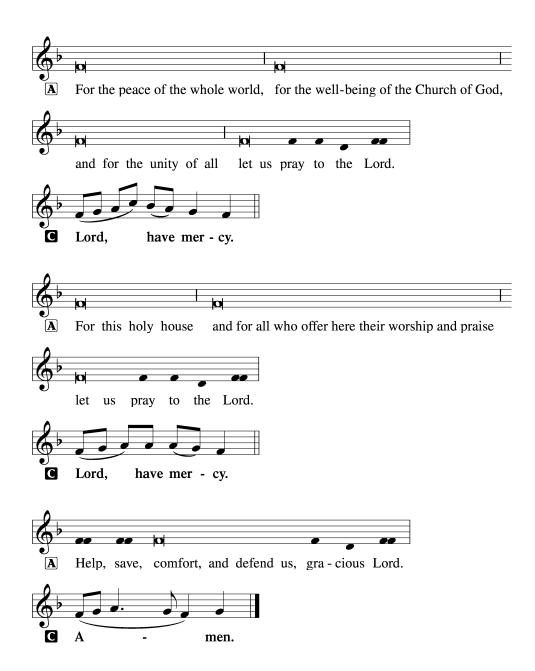
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- G Amen.

Service of the Word

Introit *Psalm 110:1, 4–5; antiphon: Psalm 47:5* God has gone up | with a shout,* the LORD with the sound of a | trumpet. The LORD says to my Lord: "Sit at my | right hand,* until I make your enemies your | footstool." The LORD has sworn and will not | change his mind,* "You are a priest forever after the order of Mel- | chizedek." The Lord is at your | right hand;* he will shatter kings on the day | of his wrath. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. God has gone up | with a shout,* the LORD with the sound of a | trumpet. **Kyrie** O peace let us pray to the Lord. In C Lord, have mer - cy. O O For the peace from above and for our salvation let us pray to the Lord. Lord, С have mer - cv.

Mark 10:47





Salutation and Collect of the Day



P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Acts 1:1–11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

- A This is the Word of the Lord.
- **C** Thanks be to God.

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



Christ has risen | from the dead.* [God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle

Ephesians 1:15–23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.

A This is the Word of the Lord.

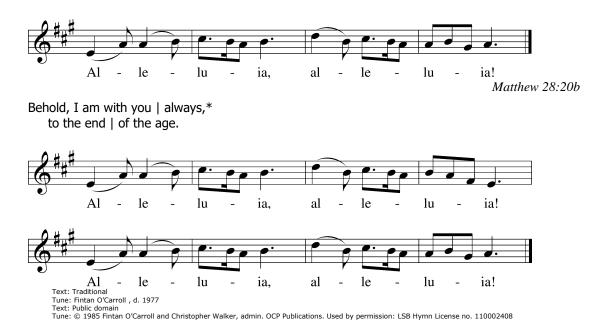
G Thanks be to God.

Stand



We know that Christ being raised from the dead will never | die again;* death no longer has dominion | over him.





Holy Gospel

Luke 24:44-53



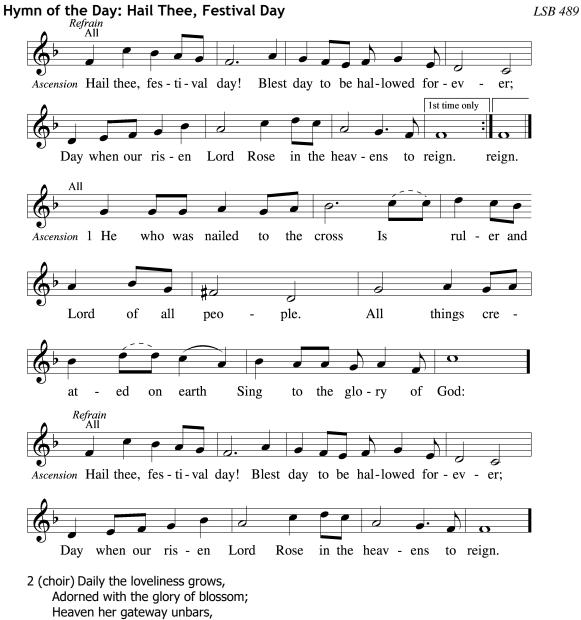


Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

P This is the Gospel of the Lord.





Flinging her increase of light: Refrain





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Sermon

Stand

Nicene Creed **I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Marv and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Sit

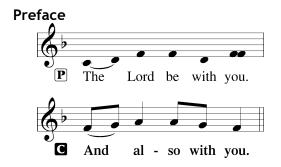
Offering

Please sign the Record of Fellowship.

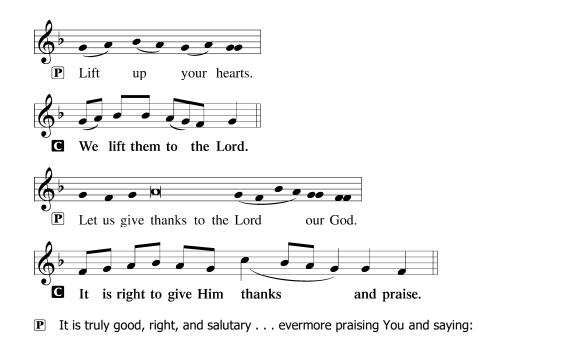
Stand

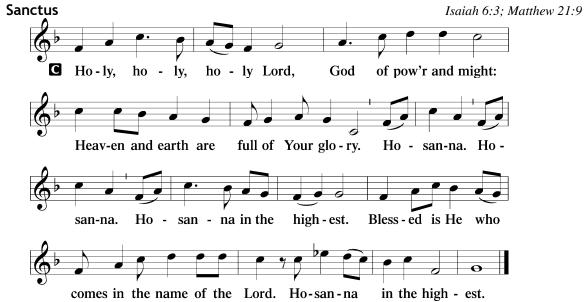


Service of the Sacrament



2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]





Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

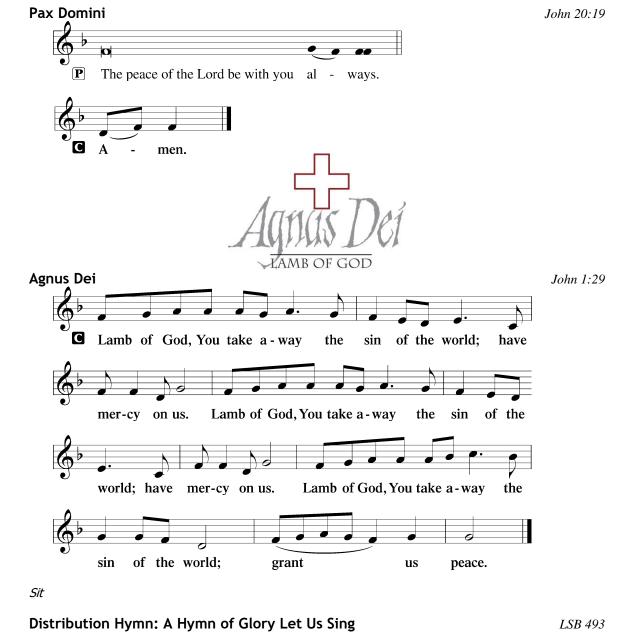
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

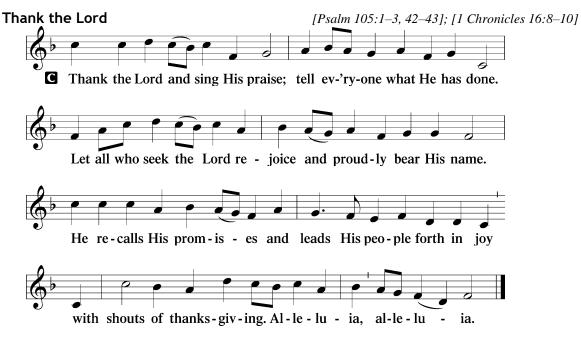
Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



Stand



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Numbers 6:24–26



Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Hymn to Depart: Christ High-Ascended, Now in Glory Seated

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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For The Week of Sunday, Apr 28

Attendance: Sunday 145, Wednesday 27 Week: YTD: Tithes needed: \$9,380 \$159,460 Tithes received: \$9,550 \$159,447

Serving in God's House Today

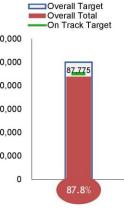
| Pastor: | Rev. Aaron T. Schian |
|--------------|-------------------------------|
| Deaconess: | Mika Patron |
| Kantor: | Nathan Beethe |
| Choir: | Grace Choir |
| Elder: | Dan Haven |
| Altar Guild: | Deb VanTol, Brenda Krystosek, |
| | Crissy Beethe |

Donation Tracking Log

Grace Lutheran Church Boiler Fund

| Overa | all | |
|-----------------|------------|------------|
| Overall Target | 100,000.00 | 120, |
| On Track Target | 90,256.38 | 1000000000 |
| Loan Balance | 9,743.62 | 100 |
| Overall Total | 87,775.00 | |
| Overall Percent | 87.8% | 80 |
| This Pe | riod | 60 |
| Start: | 3/7/22 | |
| End: | 9/7/24 | 40 |
| Total: | 87,775.00 | 20 |
| | | 20 |
| Curre | nt | |
| Date: | 4/29/24 | |
| Total: | 360.00 | |
| Office | | De |
| 2-6161 | | |

Boiler Fund



| Rev. Aaron T. Schian | Church Office | Deaconess Mika Patron |
|-----------------------|------------------------------|-------------------------|
| 607-972-5792 | 989-662-6161 | 316-284-4251 |
| aaronschian@yahoo.com | office.graceauburn@gmail.com | deaconessmika@gmail.com |

If you'd like to support the Lord's work at Grace by giving electronically, please visit <u>graceauburn.org/giving</u>. To sign up to receive Grace's weekly email newsletter, *Spotlighter*, please visit <u>graceauburn.org/spotlighter</u>.

Church Notices

Encouraging Everyone

In our thoughts and prayers this week is Donna Geneseo. If you would like to send a card or note, the address is: 1039 E Monroe Rd, Midland 48642.



Black and Blue

Check out the latest episode of *Black and Blue!* "No Other Name!"

Quilting in 2024

We continue our 2024 quilting sessions on May 13 and 20. We will continue to meet at the Gengler home at 1625 Wilder Road, Auburn, from 9 a.m. to 3 p.m. Please bring willing hearts and hands as well as a sack lunch. We continue to strive for another successful year. Quilt top kits that have been completed will now be gathered up for use in quilts. Thank you!

For Graduates And Their Families

Pastor and Deaconess have contacted some families about their children graduating this spring (8th Grade, High School, or College), but despite their best efforts they sometimes miss people. If you have an 8th Grade, High School, or College graduate this spring, please contact them: (Pastor: 607-972-5792 and Deaconess: 316-284-4251). We are putting together a special announcement with photos and brief bios to recognize our graduates and to specifically pray for them on Sunday, May 19. We would love to have this information by May 14. Thank you!

Pentecost Sunday

Sunday, May 19 is Pentecost Sunday! It's a beautiful day that we can wear red to celebrate the Holy Spirit descending on the Church with tongues of fire! The Holy Spirit is continuing to descend and work in you and me. Let's celebrate!

Fellowship Brunch May 19

Mark your calendars for Sunday, May 19! Whether you're a long-time member of GLC or just joined, here's an opportunity for you and your family to get to know your Grace Family better! Following Divine Service there will be a brief devotion in the gym followed by brunch. A signup sheet is on the Ushers' Desk in the narthex if you are able to bring a breakfast casserole (egg, french toast, potato, etc.), fruit bowl, or a dessert. Questions? Contact Teresa Yaeger (989-372-1779).

Gift Planning with LCMS Foundation

LCMS Foundation Gift Planning Counselor Julie Burgess will present a gift planning workshop at Grace in the library on Sunday, May 19, after the fellowship brunch. Questions? Contact Teresa Yaeger (989-372-1779).

Overview of Alzheimer's

Everyone is invited to an Overview of Alzheimer's on Monday, May 20, from 6-7:30 p.m. at Grace in the library. This presentation is free of charge. "Everyone is affected by Alzheimer's or other Dementias in one way or another. People either have some form of Dementia, know someone who has Dementia, or they are caring for someone with Dementia. Come and join Bonnie Fritz, LPN and learn more about Alzheimer's Disease."